### LEVINAS IN KAUNAS

A unique international event dedicated to the work and the life of the outstanding intellectual of Lithuanian origin, the French-Jewish philosopher Emmanuel Levinas (1906-1995)

#### JULY 4 - 8, 2022

LSMU EMMANUEL LEVINAS CENTER, V. PUTVINSKIO STR. 14, KAUNAS, LITHUANIA

# INTERNATIONAL CONFERENCE THE "YOUNG LEVINAS": FROM SOLITUDE TO ALTERITY

JULY 4-7, 2022

List of speakers:

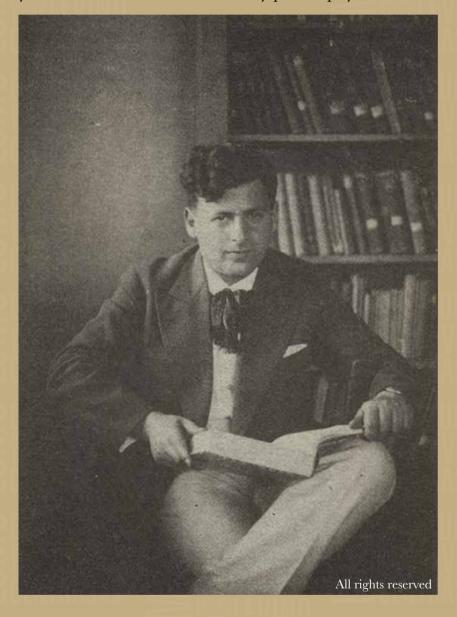
Gintautas Mažeikis, Lithuania Aušra Pažėraitė, Lithuania Andrius Valevičius, Canada Dalius Jonkus, Lithuania Jean-Michel Salanskis, France Monika Murawska, Poland Larysa Karachevtseva, Ukraine Corinne Enaudeau, France Emeline Durand, France Salomon Malka, France Sandor Goodhart, USA Georges Hansel, France Bettina Bergo, Canada Michel Olivier, France David Uhrig, France Joëlle Hansel, Israel Yves Sobel, France Paul Slama, Belgium Alain David, France David Lang, Israel Dan Kline, USA

INTERNATIONAL WORKSHOP ETHICAL PERSPECTIVES OF HEALTH CARE PRACTICES

JULY 7 - 8, 2022

List of speakers:

Žydrūnė Luneckaitė, Lithuania Olga Riklikienė, Lithuania Jean-François Rey, France Lina Danusevičienė, Lithuania Eimantas Peičius, Lithuania Flora Bastiani, France Yasuhiko Murakami, Japan Jolanta Kuznecovienė, Lithuania Gvidas Urbonas, Lithuania **Levinas in Kaunas** will address the development of the philosophy of Emmanuel Levinas, from Lithuania to France, from "pre-philosophical experiences" of his youth to his mature revolutionary philosophy.



Born in Kaunas in 1906, Levinas, the Litvak, went to France, in 1923, as a young Lithuanian student. He became one of the greatest European philosophers of the 20<sup>th</sup> Century.

Levinas' thought radiates far beyond the circles of specialists and has a tremendous influence in many fields including medical ethics, psychology, education, religious studies, art, politics, communication and economy.

Dissidents fighting for human rights and the democracy in Eastern Europe and Latin America, intellectuals and statesmen, such as Vaclav Havel in Czechoslovakia or Jorge Semprun in Spain, have testified to their affinity with Levinas' thought and the inspiration they have drawn from it.

For more information: www.levinasinkaunas.com
Contact: levinocentras@lsmu.lt
Attendance to the conference and the workshop is free of charge.
Registered participants will have access to lectures via Zoom application.



#### Organizers:









**Organizing committee:** Flora Bastiani (University of Toulouse-Jean Jaurès, France), Joëlle Hansel (Collège international de Philosophie, Israel/France), Aušra Pažėraitė (Vilnius University, Lithuania), Gvidas Urbonas (LSMU, Lithuania), Eimantas Peičius (LSMU, Lithuania)

#### **Partners:**

























### THE "YOUNG LEVINAS": FROM SOLITUDE TO ALTERITY

MONDAY, JULY 4, 2022

8 <sup>45</sup> - 9 <sup>15</sup>	Welcome and registration of the participants
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915 - 1015	Opening ceremony
	Addresses of academic authorities  Property tion of the great by the arganizary
	Presentation of the event by the organizers  Acknowledgments
	MILEVANO SIMPLEMENTO SIMPLEMEN
$10^{15}$ - $10^{30}$	Coffee break
LEVINAS: A LITHUANIAN IN FRANCE (1)	
10 <sup>30</sup> - 12 <sup>30</sup>	Projection of an interview with Emmanuel Levinas
	(52', French with English subtitles)
	David Uhrig (New York University, Paris, France)
	The Trouble with Being Friends
12 <sup>30</sup> - 14 <sup>00</sup>	Lunch break
LEVINAS: A LITHUANIAN IN FRANCE (2)	
14 <sup>00</sup> - 15 <sup>00</sup>	Gintautas Mažeikis (Vytautas Magnus University, Kaunas, Lithuania)
	Levinas and Bataille on the fascist temptation
15 <sup>00</sup> - 15 <sup>30</sup>	Coffee break
$15^{30}$ - $17^{30}$	Aušra Pažėraitė (Vilnius University, Vilnius, Lithuania)
ZEMANUELIO 🖘	"Etre Juif" according to Emmanuel Levinas and Yiddish writer from Vilnius, Chaim Grade in
	his "My quarrel with Hersh Rasseyner"
	Andrius Valevičius (Université de Sherbrook, Canada)

Important early writings of Levinas before WWII: On Judaism, Christianity and the ominous rise of Hitler

# THE "YOUNG LEVINAS": FROM SOLITUDE TO ALTERITY

TUESDAY, JULY 5, 2022

#### LEVINAS AND PHENOMENOLOGY (1)

9<sup>00</sup> - 11<sup>00</sup> Dalius Jonkus (Vytautas Magnus University, Kaunas, Lithuania)

The notion of intuition in Phenomenology: Emmanuel Levinas' approach

Jean-Michel Salanskis (Université de Paris-Nanterre, France)

The an-ontological and the idealist motives in early Levinas

11<sup>00</sup> - 11<sup>30</sup> Coffee break

11<sup>30</sup> - 12<sup>30</sup> Paul Slama (Fonds de la Recherche Scientifique, Belgium)

Levinas commentator of intentionality in Husserl and Heidegger: before the face

12<sup>30</sup> - 13<sup>30</sup> Lunch break

### LEVINAS AND PHENOMENOLOGY (2)

13<sup>30</sup> - 15<sup>30</sup> Alain David (Paris, France)

« Entre le pressentiment et le souvenir » : Beyond politics

Bettina Bergo (Université de Montreal, Canada)

The four threads composing Levinas' thought

**15**<sup>30</sup> - **15**<sup>45</sup> Coffee break

15<sup>45</sup> - 17<sup>45</sup> Monika Murawska (Academy of Fine Arts, Warsaw, Poland)

Art and its Shadow. Art in the philosophy of Emmanuel Levinasin the context of the aesthetic turn in French phenomenology

Larysa Karachevtseva (The National Academy of Sciences of Ukraine, Kyiv, Ukraine/Vienna, Austria)

Rethinking the concept of subjectivity in Levinas' metaphysics

18<sup>00</sup> - 19<sup>30</sup> OFFICIAL OPENING CEREMONY

## THE "YOUNG LEVINAS": FROM SOLITUDE TO ALTERITY

WEDNESDAY, JULY 6

#### "ON ESCAPE"

9<sup>00</sup>-11<sup>00</sup> Joëlle Hansel (Collège international de Philosophie, Paris, France/ Jerusalem, Israel)

Solitude and freedom in "On escape"

Yves Sobel (Paris, France)

Collectivity and time in the young Levinas

11<sup>00</sup> - 11<sup>30</sup> Coffee break

11<sup>30</sup> - 12<sup>30</sup> Corinne Enaudeau (Paris, France)

'La Dame de chez Wepler': le sexe, la guerre et le roman chez le jeune Levinas

12<sup>30</sup> - 14<sup>00</sup> Lunch break

#### LEVINAS AND RASHI

14<sup>00</sup> - 16<sup>00</sup> Salomon Malka (Paris, France)

Levinas Reading Rashi

Sandor Goodhart (Purdue University, USA)

'The Temptation of Temptation': Levinas, Rashi, and Midrashic Reading

**16**<sup>00</sup> - **16**<sup>30</sup> Coffee break

#### **MYSTERIOUS CHOUCHANI**

16<sup>30</sup> - 17<sup>30</sup> David Lang (National Library of Israel, Jerusalem, Israel)

Mr. Chouchani in the light of his archives

#### NORTH-AMERICAN LEVINAS SOCIETY SPECIAL LECTURE

17<sup>45</sup> - 18<sup>45</sup> Dan Kline (University of Alaska Anchorage, USA)

Varieties of 'Escape' in the Middle English Plays of Abraham and Isaac

### THE "YOUNG LEVINAS": FROM SOLITUDE TO ALTERITY

THURSDAY, JULY 7

#### TOWARD THE OTHER

9<sup>00</sup> - 11<sup>00</sup> Emeline Durand (Université de Bourgogne, France)

Levinas, Rosenzweig and the "end of philosophy"

Michel Olivier (Collège international de Philosophie, Paris, France)

Economy and sociality in "The Self and the totality"

11<sup>00</sup> - 11<sup>30</sup> Coffee break

11<sup>30</sup> - 12<sup>30</sup> Georges Hansel (Paris, France)

Levinas and Maimonides

12<sup>30</sup> - 14<sup>00</sup> Lunch break

INTERNATIONAL WORKSHOP

## LEVINAS AND CARE: ETHICAL PERSPECTIVES OF HEALTH CARE PRACTICES

THURSDAY, JULY 7

#### THINKING HEALTH WITH EMMANUEL LEVINAS

14<sup>00</sup> - 16<sup>00</sup> Žydrūnė Luneckaitė and Olga Riklikienė
(Lithuanian University of Health Sciences, Kaunas, Lithuania)

How ethics of care can be beneficial for health care practice?

Jean-François Rey (Lille, France)

L'accueil et l'hospitalité dans les lieux de soin à la lumière de Levinas

**16**<sup>00</sup> - **16**<sup>30</sup> Coffee break

16<sup>30</sup> - 17<sup>30</sup> Lina Danusevičienė (Lithuanian University of Health Sciences, Kaunas, Lithuania)

Implementing ethics of care in health care practice: discussion with health care professionals

#### INTERNATIONAL WORKSHOP

### LEVINAS AND CARE: ETHICAL PERSPECTIVES OF HEALTH CARE PRACTICES

FRIDAY, JULY 8

#### **CAREGIVER'S EXPERIENCES**

9<sup>00</sup> - 11<sup>00</sup> Eimantas Peičius (Lithuanian University of Health Sciences, Kaunas, Lithuania)

The discourses of the ethics of care and 'careless' in the end-of-life contexts: reflections on the experiences of health professionals in Lithuania

Flora Bastiani (Université Toulouse Jean Jaurés, France)

Accompanying death: A case of care in the coordination of organ and tissue retrieval

11<sup>00</sup> - 11<sup>30</sup> Coffee break

11<sup>30</sup> - 12<sup>30</sup> Yasuhiko Murakami (University of Osaka, Japan)

Community in caring for children in need

12<sup>30</sup> - 14<sup>00</sup> Lunch break

#### ACCOMPANYING END OF LIFE

14<sup>00</sup> - 16<sup>00</sup> Jolanta Kuznecovienė (Lithuanian University of Health Sciences, Kaunas, Lithuania)

Assurance of terminally ill patients' dignity: validity of autonomy perspective and care ethics

Gvidas Urbonas & Aušra Urbonienė (Lithuanian University of Health Sciences, Kaunas, Lithuania)

Concept of dignified death based on death of the Other: experiences of Lithuanian family caregivers

16<sup>00</sup> - 16<sup>30</sup> Perspectives and farewell